**INITIAL APPLICATION FORM -RESEARCH PROJECT PROPOSAL**

**in Strategic Technologies** **Program**

**Instruction:** Before submitting a research proposal on this current submission the NPST recommend every researcher should fill up the initial application form and send it by email ([npst5@ksu.edu.sa](mailto:npst5@ksu.edu.sa)).

This form is an essential requirement for fulfilling the prerequisite of NPST such as:

1. To check the participation of the personnel
2. The detail propose budget required (the form is available at NPST website)
3. To check proposal and its alignment with strategic technology goal set by the NPST
4. To evaluate the proposal outcomes
5. Creating the Turnitin username and password for checking the proposal and its originality

Note: Researcher cannot apply for grant without uploading the proposal at Turnitin

|  |  |
| --- | --- |
| **ITEM** | **DESCRIPTION** |
| Plan | National Science Technology and Innovation Plan |
| Program | Strategic Technologies |
| Sub-Program / Technology Area[[1]](#footnote-1) |  |
| Track |  |
| Sub-Track |  |
| Project Title (English) |  |
| Project Title (Arabic) |  |
| Project Status | New Revised –Project Code ­­­­\_\_\_\_\_\_\_\_\_\_\_\_ |
| Proposed Total Budget (Max. Two Millions Saudi Riyal) |  |
| Estimated Duration ( Max. 24 Months) |  |
| Principal Investigator’s Name (English) |  |
| Principal Investigator’s Name (Arabic ) |  |
| Institution |  |
| College |  |
| Department |  |
| Phone Fax |  |
| Mobile |  |
| Email |  |
| National ID/IQAMA Number |  |
| KSU Employee ID Number |  |
| Two ISI Papers in two recent years | Yes No |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Senior Personnel | | | | | |
| Project Team | No. | Name | | Role | | National ID/  IQAMA Number |
| 1 |  | | P I | |  |
| 2 |  | | CO- I | |  |
| 3 |  | | CO- I | |  |
| 4 |  | | CO- I | |  |
| 5 |  | | CO- I | |  |
| Other Personnel | | | | | |
| 6 |  | | Postdoctoral Associate | | |
| 7 |  | | Ph.D. Student | | |
| 8 |  | | M.S. Student | | |
| 9 |  | | Technician | | |
| 10 |  | | Project Manager | | |
| 11 |  | | Other | | |
| Consultant\* | | | | | |
| 12 | |  | | Country: | |
|  | | | . | | | |

**Summary English:**

**Summary Arabic:**

**Project Expected Outcomes:**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Project NO:** | |  | | **Duration : 24 MONTH** | | | | | | |
| **ITEM** | **CATEGORY** | | **NO** | **COMPENSATION** | | **FIRST YEAR** | | **SECOND YEAR** | | **TOTAL** |
| **MONTHS** | **BUDGET** | **MONTHS** | **BUDGET** |
| **MANPOWER** | **CONSULTANTS** | |  |  | |  | 0 |  | 0 | 0 |
| **PRINCIPAL INVESTIGATOR** | |  |  | |  | 0 |  | 0 | 0 |
| **CO-INVESTIGATOR** | |  |  | |  | 0 |  | 0 | 0 |
| **CO-INVESTIGATOR** | |  |  | |  | 0 |  | 0 | 0 |
| **CO-INVESTIGATOR** | |  |  | |  | 0 |  | 0 | 0 |
| **OTHER SENIOR PERSONNEL** | |  |  | |  | 0 |  | 0 | 0 |
| **Postdoctoral Associate** | |  |  | |  | 0 |  | 0 | 0 |
| **POSTDOTHER SENIOR PERSONNEL OCTORAL ASSOCIATE** | |  |  | |  | 0 |  | 0 | 0 |
| **RESEARCH ASSTISTATS :-** | |  |  | |  | 0 |  | 0 | 0 |
| **PHD STUDENTS** | |  |  | |  | 0 |  | 0 | 0 |
| **MS STUDENTS** | |  |  | |  | 0 |  | 0 | 0 |
| **UNDERGRADUATE STUDENTS** | |  |  | |  | 0 |  | 0 | 0 |
| **PROJECT MANAGER** | |  |  | |  | 0 |  | 0 | 0 |
| **TECHNICIANS** | |  |  | |  | 0 |  | 0 | 0 |
| **SECRETARIAL- CLERICAL** | |  |  | |  | 0 |  | 0 | 0 |
| **OTHER** | |  |  | |  | 0 |  | 0 | 0 |
| **SUMMER  COMPENS** | **COMPENSATION 1** | |  |  | |  | 0 |  | 0 | 0 |
| **COMPENSATION 2** | |  |  | |  | 0 |  | 0 | 0 |
| ***TOTAL SALARIES (INCLUDING SUMMER COMPENSATION)*** | | | | | | 0 | | 0 | | 0 |
|  |  |  |  |  |  |  |  |  |  |  |
| **EQUIP. & MATERIAL** | **EQUIPMENTS (> = 100.000)** | | | | |  | |  | | 0 |
| **EQUIPMENTS (< 100,000)** | | | | |  | |  | | 0 |
| **MATERIALS & SUPPLIES** | | | | |  | |  | | 0 |
| ***ITEM TOTAL*** | | | | | | 0 | | 0 | | 0 |
|  |  |  |  |  |  |  |  |  |  |  |
| **TRAVEL** | **CONFERENCES** | | | | |  | |  | | 0 |
| **TRAINING** | | | | |  | |  | | 0 |
| **FIELD TRIPS** | | | | |  | |  | | 0 |
| **TICKETS** | | | | |  | |  | | 0 |
| ***ITEM TOTAL*** | | | | | | 0 | | 0 | | 0 |
|  |  |  |  |  |  |  |  |  |  |  |
| **OTHERS** | **PATENT REGISTRATION** | | | | |  | |  | | 0 |
| **PUBLICATIONS** | | | | |  | |  | | 0 |
| **WORKSHOP** | | | | |  | |  | | 0 |
| **OTHER EXPENSES** | | | | |  | |  | | 0 |
| ***ITEM TOTAL*** | | | | | | 0 | | 0 | | 0 |
| **TOTAL** | | | | | | 0 | | 0 | | 0 |
|  |  |  |  |  |  |  |  |  |  |  |
| **SALARIES (INCLUDING SUMMER COMPENSATION)** | | | | **%** | **#DIV/0!** | | **ADMINISTRATION FEES %7** | | | **0** |
| **EQUIPMENTS & MATERIALS** | | | | **%** | **#DIV/0!** | | **GRAND TOTAL  (NOT EXCEED 2,000,000)** | | | **0** |
| **TRAVEL** | | | | **%** | **#DIV/0!** | |
| **OTHERS** | | | | **%** | **#DIV/0!** | |  |  |  | **TRUE** |
| **GRAND TOTAL** | | | | **100%** | **#DIV/0!** | |  |  |  |

1. [↑](#footnote-ref-1)