|  |  |  |
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|  | **The National Plan for Science, Technology and Innovation Program** |  |

**Initial Application Form for Research Proposal Submission (March 2015)**

**Instruction:** Before submitting a research proposal for this current submission (March 2015) the NPST recommends to fill up the initial application form and send it by email ([npst5@ksu.edu.sa](mailto:npst5@ksu.edu.sa)).

This form is an essential prerequisite for such as:

1. To check the personnel’s participation
2. To check the propose budget
3. To check alignment of the proposal with strategic technology
4. To evaluate the proposal outcomes
5. Creating the Turnitin username and password for checking the originality of the proposal

Note: Researcher cannot apply for grant without uploading the proposal at Turnitin.com

|  |  |
| --- | --- |
| **ITEM** | **DESCRIPTION** |
| Plan | National Science Technology and Innovation Plan |
| Program | Strategic Technologies |
| Sub-Program / Technology Area[[1]](#footnote-1) |  |
| Track |  |
| Sub-Track |  |
| Project Title (English) |  |
| Project Title (Arabic) |  |
| Project Status |  |
| Proposed Total Budget (Max. Two Millions Saudi Riyal) |  |
|  |  |
| Principal Investigator’s Name (English) |  |
| Principal Investigator’s Name(Arabic ) |  |
| Institution |  |
| College |  |
| Department |  |
| Phone Office) Fax |  |
| Mobile |  |
| Email |  |
| National ID/IQAMA Number (National ID for Saudi Citizen) and (Iqama No. for Non Saudi) |  |
| KSU Employee ID Number |  |
| Two ISI Papers in two recent years | Yes No |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Senior Personnel | | | | | |
| Project Team | No. | Name | | Role | National ID/  IQAMA Number | |
| 1 |  | |  |  | |
| 2 |  | |  |  | |
| 3 |  | |  |  | |
| 4 |  | |  |  | |
| 5 |  | |  |  | |
| Other Personnel | | | | | |
| 8 |  | |  | | |
| 9 |  | |  | | |
| 10 |  | |  | | |
| 11 |  | |  | | |
| Consultant\* | | | | | |
| 14 | |  | | | Country: |
|  | 15 | |  | | |  |

**Summary English:**

**Summary Arabic:**

**Project Expected Outcomes:**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SEE INSTRUCTIONS  BEFORE COMPLETING | | FORM RE- D1-7: PROPOSED BUDGET *(in Saudi Riyals)* | | | | | | | | |
| PROJECT TITLE: | |  | | | | | | | | |
| DURATION: | | **( ) MONTHS** | | | | | | | | |
| ITEM: | CATEGORY | NO. | COMPENSATION | | | FIRST YEAR | | SECOND YEAR | | TOTAL |
| Months | Budget | Months | Budget |
| Manpower | Consultants |  |  | | |  |  |  |  |  |
| Principal Investigator |  |  | | |  |  |  |  |  |
| Co-Investigator |  |  | | |  |  |  |  |  |
| Other senior Personnel |  |  | | |  |  |  |  |  |
| Postdoctoral Associate |  |  | | |  |  |  |  |  |
| Research Assistants |  |  | | |  |  |  |  |  |
| PhD Students |  |  | | |  |  |  |  |  |
| Ms students |  |  | | |  |  |  |  |  |
| Undergrads students |  |  | | |  |  |  |  |  |
| Project Manager |  |  | | |  |  |  |  |  |
| Technicians |  |  | | |  |  |  |  |  |
| Secretarial- Clerical |  |  | | |  |  |  |  |  |
| Other |  |  | | |  |  |  |  |  |
| Summer compensation | Compensation 1 |  |  | | |  |  |  |  |  |
| Compensation 2 |  |  | | |  |  |  |  |  |
| *Total (including summer compensation)* | | | | | |  | |  | |  |
| Equipment & materials | Major Equipment (< = 100.000) | | | | |  | |  | |  |
| Equipment (> 100,000) | | | | |  | |  | |  |
| Materials & supplies | | | | |  | |  | |  |
| Item total | | | | | |  | |  | |  |
| Travel | Conferences | | | | |  | |  | |  |
| Training | | | | |  | |  | |  |
| Field trips | | | | |  | |  | |  |
| Tickets | | | | |  | |  | |  |
| Item total | | | | | |  | |  | |  |
| Others | Patent registration | | | | |  | |  | |  |
| Publications | | | | |  | |  | |  |
| Workshop | | | | |  | |  | |  |
| Other expenses | | | | |  | |  | |  |
| Item total | | | | | |  | |  | |  |
| Grand total | | | | | |  | |  | |  |
| Compensations (including summer compensation) | | | | % |  |
| Equipment & Materials | | | | % |  |
| Travel | | | | % |  |
| Others | | | | % |  |
| Grand total | | | | % |  |

**Note: 1.** COMPENSATION including SUMMER COMPENSATION will be max. 40% of the proposed budget, and 2. TRAVELS including OTHER will be max. 10% of the proposed budget.

1. [↑](#footnote-ref-1)